

GREENBERG TRAURIG, LLP  
PAUL GLASSMAN (SBN 76536)  
KATHLEEN DEVANEY (SBN 156444)  
ADAM M. STARR (SBN 222440)  
2450 Colorado Avenue, Suite 400E  
Santa Monica, California 90404  
Telephone: (310) 586-7700  
Facsimile: (310) 586-7800  
Email: starra@gtlaw.com

JASON B. ELSTER  
(Subject to Admission Pro Hac Vice)  
77 West Wacker Drive, Suite 2500  
Chicago IL 60601  
Telephone: (312) 456-8400  
Facsimile: (312) 456-8435  
Email: elsterj@gtlaw.com

Attorneys for Plaintiff  
CARDINAL HEALTH 110, INC. d/b/a  
CARDINAL DISTRIBUTION

**IN THE UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF CALIFORNIA**

CARDINAL HEALTH 110, INC., d/b/a  
CARDINAL DISTRIBUTION, a Delaware  
corporation,

Plaintiff,

vs.

AMG PHARMACY, INC., a California  
corporation d/b/a MIKE'S MEDICAL  
CENTER PHARMACY and RED  
SQUARE PHARMACY; and LYUDMILIA  
LYUSTIN, an individual;

Defendants.

CASE NO. CV 08-0788 JL

~~[PROPOSED]~~ ORDER GRANTING  
APPLICATION FOR ADMISSION OF  
ATTORNEY *PRO HAC VICE*


1  
2 Jason B. Elster, an active member in good standing of the bar of the State Courts of Illinois  
3 whose professional contact information is:

4 Jason B. Elster  
5 77 West Wacker Drive, Suite 2500  
6 Chicago IL 60601  
7 Telephone: (312) 456-8400  
8 Facsimile: (312) 456-8435  
9 Email: elsterj@gtlaw.com

10 having applied in the above-entitled action for admission to practice in the Northern District of  
11 California on a *pro hac vice* basis, representing Plaintiff Cardinal Health 110, Inc. d/b/a Cardinal  
12 Distribution.

13 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and  
14 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*.  
15 Service of papers upon and communication with co-counsel designated in the application will constitute  
16 notice to the party. All future filings in this action are subject to the requirements contained in General  
17 Order No. 45, *Electronic Case Filing*.

18 DATED: April 28, 2008

19 By:   
20 UNITED STATES DISTRICT/MAGISTRATE  
21 JUDGE